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6/26/01

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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 42801B

Total Pages

PT

First Named Inventor or Application Identifier

Simon

Express Mail Label No.

EL414238935US

SUS

37

06/26/01

Title: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

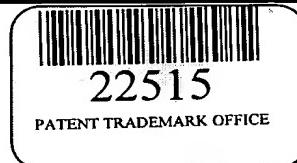
ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form<br><i>(Submit an original, and a duplicate for fee processing)</i>  | 6. <input type="checkbox"/> Microfiche Computer Program (Appendix)  |
| 2. <input checked="" type="checkbox"/> Specification<br><i>(preferred arrangement set forth below)</i>  | 7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i> |
| [Total Pages 37]  |   |
| - Descriptive title of the Invention<br>- Cross References to Related Applications<br>- Statement Regarding Fed sponsored R & D<br>- Reference to Microfiche Appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings <i>(if filed)</i><br>- Detailed Description<br>- Claim(s)<br>- Abstract of the Disclosure   |   |
| <input type="checkbox"/> Drawing(s) (35 USC 113)  | [Total Sheets _____]  |
| <input checked="" type="checkbox"/> Declaration and Power of Attorney [Total Pages 2] <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/><i>(for continuation/divisional with Box 18 completed)</i><br/><i>[Note Box 5 below]</i> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul> |   |
| <input checked="" type="checkbox"/> Incorporation By Reference<br>The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  |   |
8.  Assignment Papers (cover sheet & document(s))
9.  English Translation Document *(if applicable)*
10.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
11.  Preliminary Amendment
12.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
13.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
14.  Associate Power of Attorney
15.  Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.
16.  Authorization for payment of fees and Petition for Extensions of Time.
17.  Other: Marked-up Copy of Amendments

**ACCOMPANYING APPLICATION PARTS**

## 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

 Continuation  Divisional  Continuation-in-part (CIP) of prior application No: 09/091,998/ filed June 23, 1998."**19. CORRESPONDENCE ADDRESS** Customer Number or Bar Code Labelor  Correspondence address below

NAME

ADDRESS

CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

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06/28/01



Assistant Commissioner for Patents  
Washington, D. C. 20231

Attorney's Case No.: 42801B

Application of: Jaime Simon, Tipton T. Masterson, Alan D. Strickland, and  
Martha L. Hilton

For: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY  
PHOSPHATE OR OXALATE ABSORPTION

No. of Drawing Sheets: 0

EXPRESS MAIL MAILING LABEL NO. EL414238935US  
DATE OF DEPOSIT: June 26, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee	\$710.00
Total Number of Claims	<u>11</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>0</u> x \$ 18.00 = \$ _____
Total Number Independent Claims	<u>5</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u>2</u> x \$ 80.00 = \$ <u>160.00</u>
D. Multiple Dependent Claims Presented	+ \$270.00 = \$ _____
TOTAL FILING FEE (A+B+C+D) = \$ <u>870.00</u>	

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

Dragan J. Karadzic

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Date: June 26, 2001

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